



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB532]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a webinar meeting of its Private Recreational Reporting Work Group evaluating reporting alternatives for the private recreational snapper grouper fishery.

**DATES:** The Workgroup meeting will be held from 1:30 p.m. until 4:30 p.m. on Wednesday, December 1, 2021.

#### ADDRESSES:

*Meeting address:* The meeting will be held via webinar. Webinar registration is required. See **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

Meeting information, including the webinar link, agenda, and briefing book materials will be posted on the Council's website at: <https://safmc.net/safmc-meetings/other-meetings/>.

Agenda items include: a review of state and federal permitting requirements; discussion of census vs survey sampling approaches; a review of recent

recreational data developments; a review the Council's recreational data needs and gaps; and identifying topics for the next meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

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